|   | Summary of Quotations  | tions                 | : **               | NAMES OF VENDORS | NDORS    |            |        |            |        |  |        |
|---|--|-----------------------|--------------------|------------------|----------|------------|--------|------------|--------|--|--------|
|   | PROJECT: A18-32525 - Emergency Contingency Contract for Animal Supplies and Food   | Date:                 | 4/20/2018          | >                |          |            | ,      | - ,        |        | 2<br>2<br>2<br>3<br>3<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 |        |
|   | l Care Supplies)<br>are Supplies &   | File No: 18           | 18-32525           | 1/3              | 200      |            |        |            |        |  |        |
|   | Agency: Animal Control   | Bid Opening:          | 4/20/2018          | Ma               |          |            |        |            |        |  |        |
| , r<br>==================================== | F.O.B: Destination   | Closing Date          | 11010              | 2                |          |            |        |            |        |  |        |
|   | Delivery Requirements:   | Purchase Period: 2018 | riod: 2018         | (                |          |            | 1      |            |        |  |        |
|   | Sealed BidX_ Price InquiryDefinite   | Definite Quantities   |                    |                  |          |            |        |            |        |  |        |
| Item<br>No.                                 | ODITY  | QUANTITY              | UNIT OF<br>MEASURE | Unit Price       | Amount   | Unit Price | Amount | Unit Price | Amount | Unit Price   | Amount |
| 0001  | 5 FOOT ANIMAL CONTROL CATCH POLE- TO INCLUDE AUTOMATIC LOCKING MECHANISM, QUICK RELEASE, 360 DEGREE KINK   | 15                    | EACH               | 60               |          |            |        |            | N.     |  |        |
|   | RESISTANT HEAD, ALUMINUM SHAFT, SWIVEL HEAD, PROTECTIVE BITE SLEEVE, NON-SLIP RUBBER GRIPS, AND VINYL-COATED NOOSE. ANIMAL CONTROL EQUIPMENT ITEM #KA-5 OR APPROVED FOUAL  |                       |                    | 145.             |          |            |        |            |        |  |        |
| 0002  | KENNEL SLIP LEAD WITH O-RING<br>ADJUSTMENT 1/2" WIDE X 4 FT LONG,<br>WATERPROOF POLYPROPYLENE MILLER PET<br>SUPPLY BRAND OR APPROVED EQUAL   | 500                   | EACH               | 125.00           | ,        |            |        |            |        |  |        |
| 0003  | DUTY GLOVES ARE DESIGNED FOR DAY-IN, DAY-OUT WEAR. HIGH PENETRATION PROTECTION FROM BUTES AND SCRATCHES. TOP GRAIN LEATHER CONSTRUCTION WITH FULL SPECTRA LINING. SIZE: SMALL ANIMAL CARE EQUIPMENT AND SERVICES ITEM #DG-S                    | 4                     | PAIR               | · QD.            | ········ |            |        |            |        |  |        |
| 0004  | DUTY GLOVES ARE DESIGNED FOR DAY-IN, DAY-OUT WEAR. HIGH PENETRATION PROTECTION FROM BUTES AND SCRATCHES. TOP GRAIN LEATHER CONSTRUCTION WITH FULL SPECTRA LINING. SIZE: MEDIUM ANIMAL CARE EQUIPMENT AND SERVICES ITEM #DG-M OR APPROVED EQUAL | 6                     | PAIR               | (D- 00           |          |            |        |            |        |  |        |
|   |  |                       |                    |                  |          |            |        |            |        |  |        |

| TIEM #DG-XXL OR APPROVED EQUAL  | AY-IN, 6 PAIR  ATCHES. U WITH  SE ICES  | DUTY GLOVES ARE DESIGNED FOR DAY-IN, DAY-OUT WEAR. HIGH PENETRATION PROTECTION FROM BUTES AND SCRATCHES. TOP GRAIN LEATHER CONSTRUCTION WITH FULL SPECTRA LINING. SIZE: XLARGE ANIMAL CARE EQUIPMENT AND SERVICES ITEM #DG- XL OR APPROVED EQUAL | DUTY GLOVES ARE DESIGNED FOR DAY-IN, DAY-OUT WEAR. HIGH PENETRATION PROTECTION FROM BUTES AND SCRATCHES. TOP GRAIN LEATHER CONSTRUCTION WITH FULL SPECTRA LINING. SIZE: LARGE ANIMAL CARE EQUIPMENT AND SERVICES ITEM #DG-L OR APPROVED EQUAL | Item UNIT OF UNIT OF No. DESCRIPTION OF COMMODITY QUANTITY MEASURE Unit Priv |
|---|---|--|---|--|
| ANIMAL HANDLING GLOVES 23" KEVLAR-LINED ELKHIDE HAND/LEATHER MATERIAL, 23" GALINTI ET TO COVER AROVE ELROW SIZE:                                | DUTY GLOVES ARE DESIGNED FOR DAY DAY-OUT WEAR. HIGH PENETRATION PROTECTION FROM BUTES AND SCRATTOP GRAIN LEATHER CONSTRUCTION VERUL SPECTRA LINING. SIZE: XXLARGE ANIMAL CARE EQUIPMENT AND SERVICION #DG-XXL OR APPROVED EQUAL | OVES ARE DESIGNED FOR DAY WEAR. HIGH PENETRATION TION FROM BUTES AND SCRATI IN LEATHER CONSTRUCTION W ECTRA LINING. SIZE: XLARGE A UIPMENT AND SERVICES ITEM PPROVED EQUAL   | OVES ARE DESIGNED FOR DAY WEAR. HIGH PENETRATION TION FROM BUTES AND SCRATO IN LEATHER CONSTRUCTION WECTRA LINING. SIZE: LARGE AN UIPMENT AND SERVICES ITEM OVED EQUAL  | SCRIPTION OF COMMODIT  |
| ANIMAL HANDLING GLOVES 23" KEVLAR-LINED ELKHIDE HAND/LEATHER MATERIAL, 23" GAUNTLET TO COVER ABOVE ELBOW. SIZE: LARGE ANIMAL CARE EQUIPMENT AND | SHES.   | HDG-   | #DG-L   |  |
| 15  | 6   | 6  | ∞   | UANTITY  |
| EACH  | PAIR  | PAIR   | PAIR  | UNIT OF<br>MEASURE   |
| 120.  | (D).  | .00  | (D).  | Unit Price   |
|   |   | i n  |   | Amount   |
|   |   |  |   | Unit Price   |
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|                              |                         |                                   |                                    |                                    |                               |                                   |   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  | 0009                               | No.                      | Item    |
|------------------------------|-------------------------|-----------------------------------|------------------------------------|------------------------------------|-------------------------------|-----------------------------------|---|-------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|---|----------------------------------|------------------------------------|--------------------------|---------|
| IAMS BRAND OR APPROVED EQUAL | FRUCTOOLIGOSACCHARIDES. | COBALT CARBONATE), VEGETABLE OIL, | MANGANOUS OXIDE, POTASSIUM IODIDE, | MANGANESE SULFATE, COPPER SULFATE, | (FERROUS SULFATE, ZINC OXIDE, | ACID), CHOLINE CHLORIDE, MINERALS | VITAMIN B6), VITAMIN D3 SUPPLEMENT, FOLIC | PYRIDOXINE HYDROCHLORIDE (SOURCE OF | OF VITAMIN B2), BIOTIN, INOSITOL, | NIACIN, RIBOFLAVIN SUPPLEMENT (SOURCE | PANTOTHENATE, VITAMIN B12 SUPPLEMENT, | (SOURCE OF VITAMIN B1), CALCIUM | ASCORBIC ACID, THIAMINE MONONITRATE | VITAMINS (VITAMIN E SUPPLEMENT, | CALCIUM CARBONATE, ADDED COLOR, | FLAVOR, SODIUM TRIPOLYPHOSPHATE, | PRODUCT, POTASSIUM CHLORIDE, NATURAL | POTATOES, PEAS, SALT, DRIED EGG | CARROTS, GUAR GUM, FLAXSEED MEAL, | CHICKEN BY-PRODUCTS, CORN STARCH, | WATER, CHICKEN, MEAT BY-PRODUCTS, | GRAVY AND HAVE CHUNKS INGREDIENTS: | GRAVY 12.3 OZ SIZE/12 TO CASE; MUST BE IN | CHICKEN AND VEGETABLES CHUNKS IN | CAN ADULT DOG FOOD WITH PULL TOPS, | DESCRIPTION OF COMMODITY |         |
|                              |                         |                                   |                                    | _                                  | _                             |                                   | 6   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  | 20                                 | QUANTITY                 |         |
|                              |                         |                                   |                                    |                                    |                               |                                   |   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  | CASE                               | MEASURE                  | UNIT OF |
|                              |                         |                                   |                                    |                                    |                               |                                   |   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   | 1                                 | 0                                  | ジ   | 11.11                            | 200                                | Unit Price               |         |
|                              |                         |                                   |                                    |                                    |                               |                                   | _   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  |                                    | Amount                   |         |
|                              |                         |                                   |                                    | _                                  |                               |                                   |   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  |                                    | Unit Price               |         |
|                              |                         |                                   |                                    |                                    |                               |                                   |   |                                     |                                   | 123                                   |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  |                                    | Amount                   |         |
|                              |                         |                                   |                                    |                                    |                               |                                   |   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  |                                    | Unit Price               |         |
|                              |                         |                                   |                                    |                                    |                               |                                   |   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  |                                    | Amount                   |         |
|                              |                         |                                   |                                    |                                    |                               |                                   |   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  |                                    | Unit Price               |         |
|                              |                         |                                   |                                    |                                    |                               |                                   |   |                                     |                                   |                                       |                                       |                                 |                                     |                                 |                                 |                                  |                                      |                                 |                                   |                                   |                                   |                                    |   |                                  |                                    | Amount                   |         |



| 0010   | Item<br>No.              |
|--|--------------------------|
| CAN PUPPY DOG FOOD WITH PULL TOPS, CHICKEN AND BEEF CHUCKS IN GRAVY 12.3 OZ SIZE/12 CASE MUST BE IN GRAVY AND HAVE CHUNKS. INGREDIENTS: WATER, CHICKEN, MEAT BY-PRODUCTS, CHICKEN BY-PRODUCTS, BEEF, CARROTS, CORN STARCH, BARLEY, GUAR GUM, FLAXSEED MEAL, SWEET POTATOES, SALF, DRIED EGG PRODUCT, POTASSIUM CHLORIDE, NATURAL FLAVOR, BROCCOLI, SPINACH, TRICALCIUM PHOSPHATE, SODIUM TRIPOLYPHOSHATE, CALCIUM CARBONATE, ADDED COLOR, VITAMINS (VITAMIN B SUPPLEMENT, ASCORBIC ACID, THIAMINE MONONITRATE (SOURCE OF VITAMIN B12), CALCIUM PANTOTHENATE, VITAMIN B12 SUPPLEMENT (SOURCE OF VITAMIN B2), BIOTIN, INOSITOL, PYRIDOXINE HYDROCHLORIDE (SOURCE OF VITAMIN B6), VITAMIN D3 SUPPLEMENT, FOLIC ACID), CHOLINE CHLORIDE MINERALS (FERROUS SULFATE, ZINC OXIDE, MANGANESE SULFATE, POTASSIUM IODIDE, COBALT CARBONATE), VEGETABLE OII, FRUCTOOLIGOSACCHARIDES. IAMS BRAND OR APPROVED EQUAL | DESCRIPTION OF COMMODITY |
| ş, <u></u>   | QUANTITY                 |
| CASE   | UNIT OF<br>MEASURE       |
| 15. E  | Unit Price               |
|  | Amount                   |
|  | Unit Price               |
|  | Amount                   |
|  | Unit Price               |
|  | Amount                   |
|  | Unit Price               |
|  | Amount                   |



|             |            |        |            |        |            |        |            |         |          | APPROVED EQUAL                          |      |
|-------------|------------|--------|------------|--------|------------|--------|------------|---------|----------|---|------|
|             |            |        |            |        |            |        |            |         |          |   |      |
|             |            |        |            |        |            |        |            |         |          | OXIDE (COLOR). BRAND: 9 LIVES BRAND OR  |      |
|             |            |        | -          |        |            |        |            |         |          | CALCIUM IODATE, SODIUM SELENITE), IRON  |      |
|             |            |        |            |        |            |        |            |         |          | MANGANOUS OXIDE, COPPER SULFATE,        |      |
|             |            |        |            |        |            |        |            |         |          | (FERROUS SULFATE, ZINC OXIDE,           |      |
|             |            |        |            |        |            |        |            |         |          | B12 SUPPLEMENT), TAURINE, MINERALS      |      |
|             |            |        |            |        |            | 3      |            |         |          | SUPPLEMENT, FOLIC ACID, BIOTIN, VITAMIN |      |
|             |            |        |            |        |            |        |            |         |          | BISULFITE COMPLEX, VITAMIN D3           |      |
|             |            |        |            |        |            |        |            |         |          | HYDROCHLORIDE, MENADIONE SODIUM         |      |
|             |            |        |            |        |            |        |            |         |          | RIBOFLAVIN SUPPLEMENT, PYRIDOXINE       |      |
|             |            |        |            |        |            |        |            |         |          | SUPPLEMENT, D-CALCIUM PANTOTHENATE,     |      |
|             |            |        |            |        |            |        |            |         |          | THIAMINE MONONITRATE, NIACIN            |      |
|             |            |        |            |        |            |        |            |         |          | SUPPLEMENT, VITAMIN A SUPPLEMENT,       |      |
|             |            |        |            |        |            |        |            |         |          | CHLORIDE, VITAMINS (VITAMIN E           |      |
|             |            |        |            |        |            |        |            |         |          | POTASSIUM CHLORIDE, SALT, CHOLINE       |      |
|             |            |        |            |        |            |        |            |         |          | TITANIUM DIOXIDE (COLOR), GLYCINE,      |      |
|             |            |        |            |        |            |        |            |         |          | SODIUM TRIPOLYPHOSPHATE, SOY FLOUR,     |      |
|             | gre (le    |        |            |        |            |        |            |         |          | MEAL, ARTIFICIAL AND NATURAL FLAVOR,    |      |
|             |            |        |            |        |            |        |            |         |          | MODIFIED CORN STARCH, STEAMED BONE      |      |
|             |            |        |            |        |            |        |            |         |          | FLOUR, SOY PROTEIN CONCENTRATE,         |      |
|             |            |        |            |        |            |        |            |         |          | BY-PRODUCTS, CHICKEN, FISH, WHEAT       |      |
|             |            |        |            |        |            |        | 0          |         |          | WATER SUFFICIENT FOR PROCESSING, MEAT   |      |
|             |            |        |            |        |            |        | ×.         |         |          | 5.5 OZ SIZE. INGREDIENTS:               |      |
|             |            |        |            |        |            |        | 0 4        |         | ļ        | CHICKEN SLICES IN GRAVY APPROXIMATELY   |      |
|             |            |        |            |        |            |        | 100        | CASE    | 20       | CAN ADULT CAT FOOD WITH PULL TOPS,      | 0011 |
| rice Amount | Unit Price | MEASURE | QUANTITY | DESCRIPTION OF COMMODITY                | No.  |
|             |            |        |            |        |            |        |            | UNIT OF |          |   | Item |



| DESCRIPTION OF COMMODITY  OLIANTITY  MEASURE  20  CASE  WHELES IN GRAVA PAPROXIMATELY S. 50 Z  SIZE. INGREDIENTS:  WATER SUFFICIENT FOR PROCESSING, MEAT  FLOUR, SOY PROTEIN CONCENTRATE.  HOURT, SOY PROTEIN CONCENTRATE.  MATURAL FLAVOR, STEAMED BONE MEAL.  TITANUMD BIOXIDE (COLOR), SODIUM  TITRIPOLYPHOSPHATE, CARAMEL COLOR.  ROTASSIUM CHLORIBE CHORIBE.  MONONITRATE, NACIN SUPPLEMENT, D.  CACICIUM PANTOTHENATE, ROPELMENT, THAMINE  MONONITRATE, NACIN SUPPLEMENT, THAMINE  MONONITRATE, NACIN SUPPLEMENT, THAMINE  MENADIONE SODIUM BISILFITE COMPLEX, VITAMIN DIS SUPPLEMENT, THAMINE  MENADIONE SODIUM BISILFITE COMPLEX, VITAMIN DIS SUPPLEMENT, TAURINIE.  MENADIONE SODIUM SELIFATE, JRON  OXIDE (COLOR), SOULFATE, JR |        |            |        |            |        |            |        |            |         | TOTALS  |
|--|--------|------------|--------|------------|--------|------------|--------|------------|---------|---|
| QUANTITY MEASURE Unit Price Amount Unit Price Amount Unit Price Amount Unit Price  |        |            |        |            |        |            |        | 8.00       | CASS    | NIBBLES IN GRAVY APPROXIMATELY 5.5 OZ SIZE. INGREDIENTS: WATER SUFFICIENT FOR PROCESSING, MEAT BY-PRODUCTS, CHICKEN, FISH, WHEAT FLOUR, SOY PROTEIN CONCENTRATE, MODIFIED CORN STARCH, ARTIFICIAL AND NATURAL FLAVOR, STEAMED BONE MEAL, TITANIUM DIOXIDE (COLOR), SODIUM TRIPOLYPHOSPHATE, CARAMEL COLOR, POTASSIUM CHLORIDE, CHOLINE CHLORIDE, SALT, VITAMINS (VITAMIN E SUPPLEMENT, VITAMIN A SUPPLEMENT, THIAMINE MONONITRATE, NIACIN SUPPLEMENT, D- CALCIUM PANTOTHENATE, RIBOFLAVIN SUPPLEMENT, PYRIDOXINE HYDROCHLORIDE, MENADIONE SODIUM BISULFITE COMPLEX, VITAMIN D3 SUPPLEMENT, FOLIC ACID, BIOTIN, VITAMIN B12 SUPPLEMENT), TAURINE, MINERALS (FERROUS SULFATE, ZINC OXIDE, MANGANOUS OXIDE, COPPER SULFATE, CALCIUM IODATE, SODIUM SELENITE), IRON OXIDE (COLOR), BRAND: 9 LIVES BRAND OR APPROVED EQUAL |
| UNITOF   | Amount | Unit Price | Amount | Unit Price | Amount | Nuit Price | Amount | Unit Price | MEASURE |   |

